





TURKEY FORMAL AND NON-FORMAL EDUCATION FOUNDATION (TÖYEV)

02.05.2015 BERLIN





The survey on Racism and Xenophobia (R & X) is conducted throughout the Country:

Eastern Region : Erzurum Atatürk University

Southeastern Region : Gaziantep University

Aegean Region : Denizli Pamukkale University

Marmara Region : Istanbul Yıldız Technical University

Central Anatolia Region: Kırıkkale University, Eskişehir

Osmangazi University

Other surveys :General





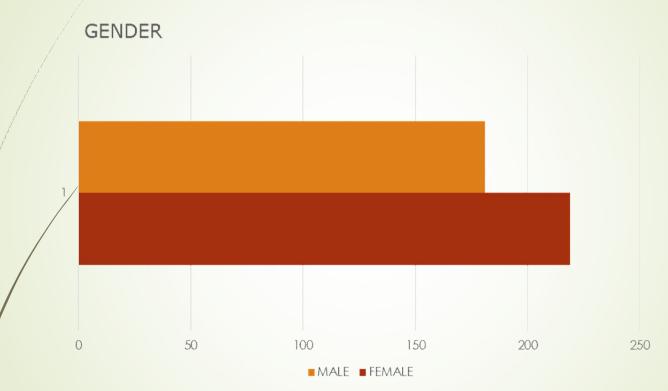
PARTICIPANTS

- University students
- Teachers
- Other professional groups
- All the participants are white
- All the participants are citizens of Turkey







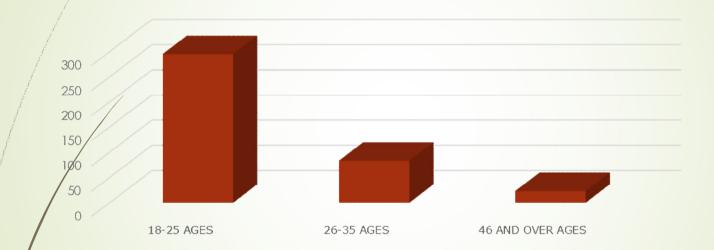


Female: 219 Male: 181





AGE GROUPS

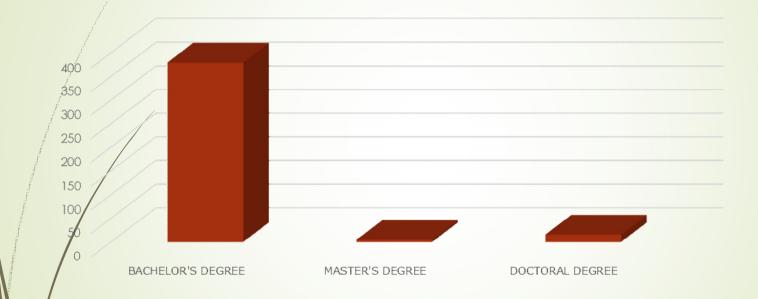


18-25 ages : 297 26-35 ages : 81 46 and over ages : 23





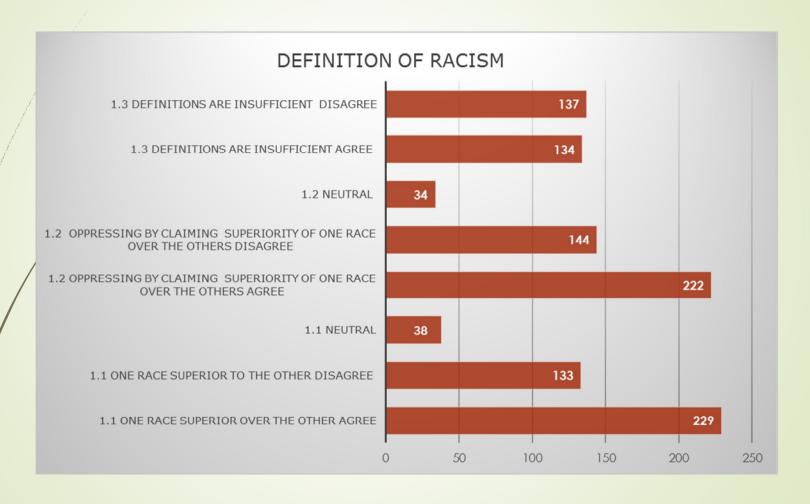
EDUCATION LEVEL



Bachelor's Degree: 387 Master's Degree: 3 Doctoral Degree: 11

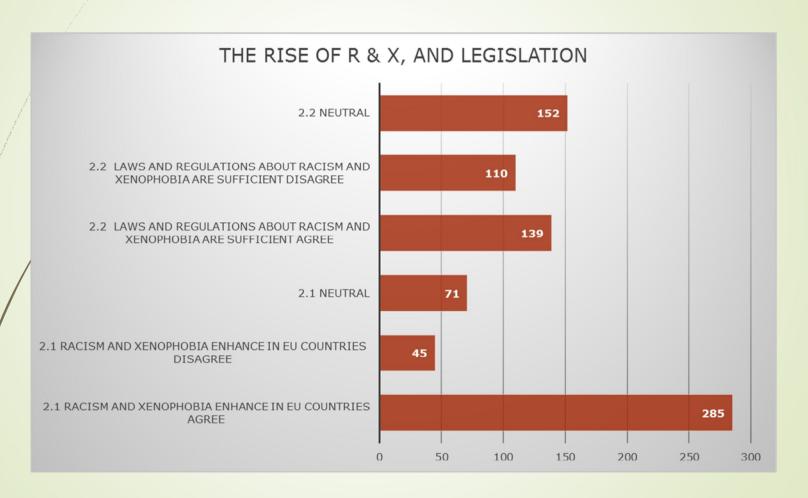






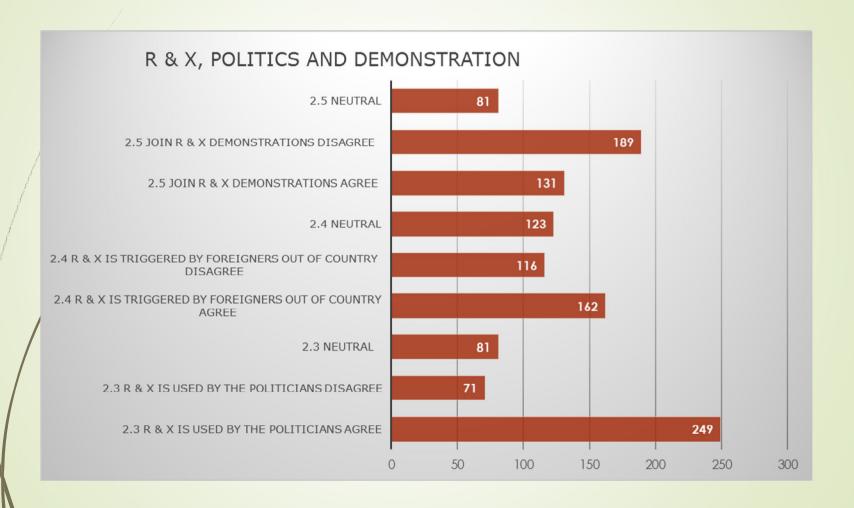






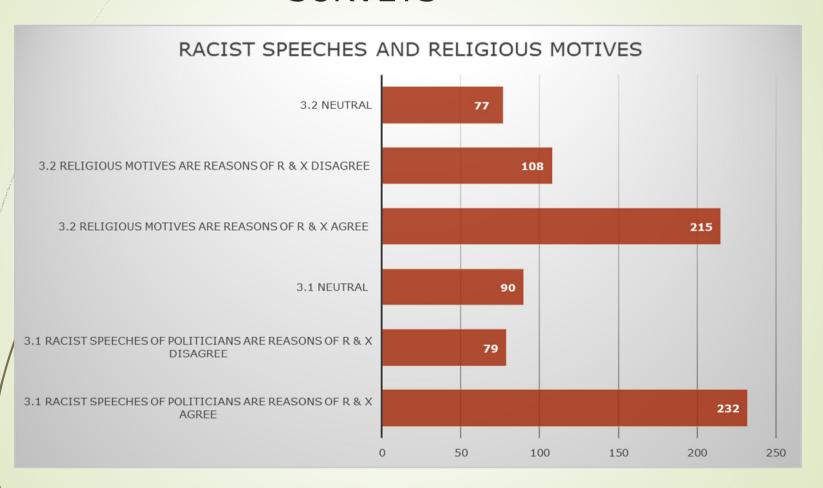






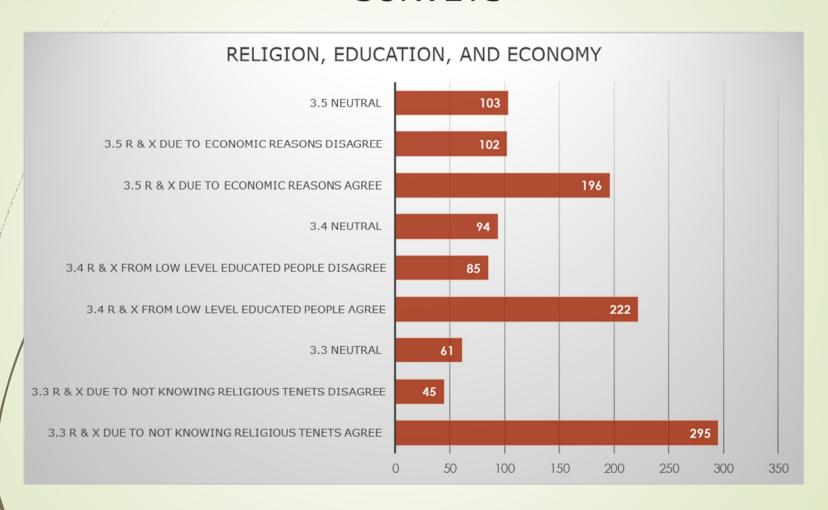




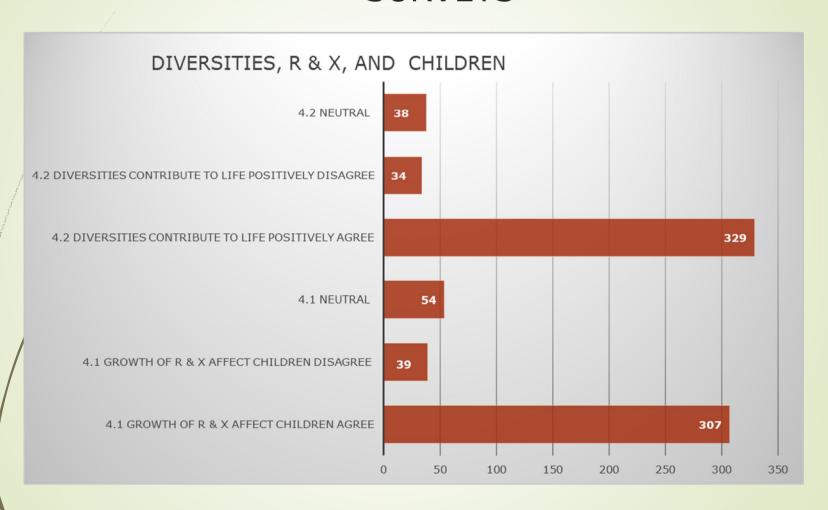






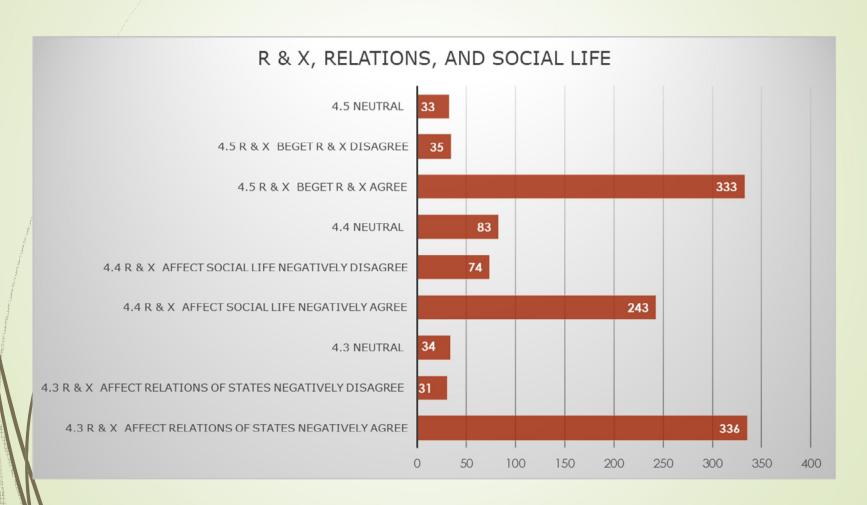






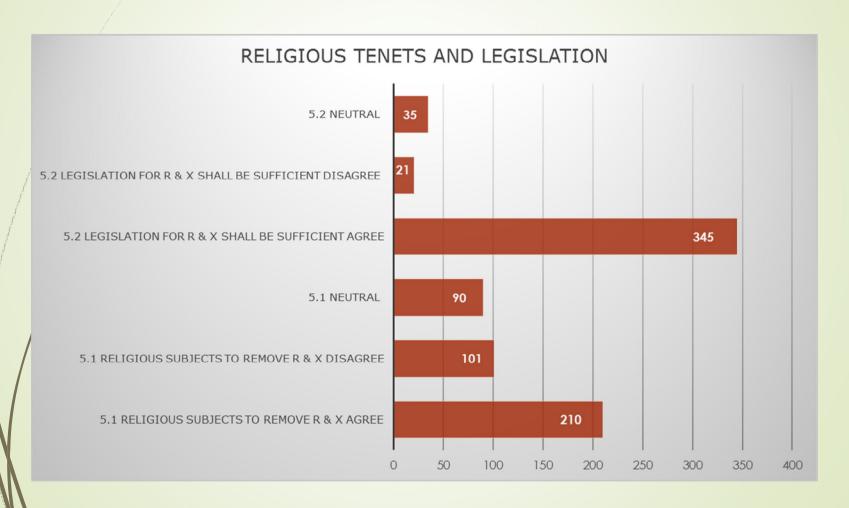






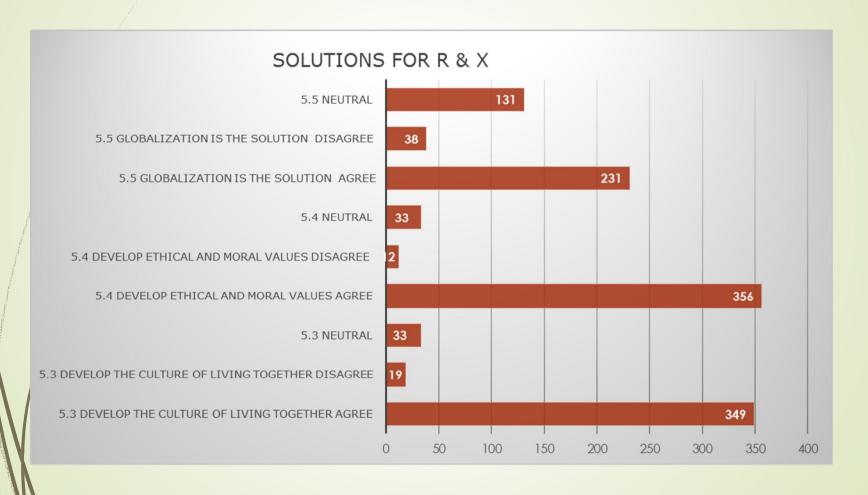
















LIMITATIONS

- All participants are white and citizens in a study about racism and xenophobia.
- The survey questions could have "agree" on the Likert system. We missed it.
- Better not to have categories in "age" variable.
- Questions were formed more for qualitative analysis rather than quantitative one. And some questions are blurry.
- The researchers could not have control over conducting the survey. We don't know if everything is ideally applied.
- Participants from Black See and Mediterranean Regions are missing, which is a generalizability issue.





CHI-SQUARE TEST

Chi-Square Tests were applied using Crosstabs. Variables of *gender*, *age*, and *education* groups were crosstabed with all of the statements. There are both significant and insignificant results. In other words, there are differences in some groups, whereas there are not any in others.











CURRENT SITUATION ANALYSIS (CSA)

Analyses;

- The analyses shall be done bye the experts and being scientific is important
- Each Partner will prepare its CSA
- The Analyses shall be ideology-free (no ideology)





CURRENT SITUATION ANALYSIS

TOYEV's CSA

- Introduction
- Legal Settings
- Non-governmental organizations (NGOs)
- Official Foundations
- Racism in Mass Media
- Statistics/Surveys
- Evaluation
- References





Principles on Revealing the Verses;

- The verses shall be revealed by expert/relevant people.
- They shall be analyzed and be scientific.
- The analysis shall be ideology-free (no ideology)
- It shall take society's sensitivities into account.
- The approach shall be human-centered.
- The outcome shall be for the sake/benefit of the whole society.





Two (sample) verses prepared by TOYEV;

BIBLE: I PETRUS 2, SECTION 2

- Verse 16: Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves. (Als die Freien, und nicht, als hättet ihr die Freiheit zum Deckel der Bosheit, sondern als die Knechte Gottes.)
- Verse 17: Show proper respect to everyone, love the family of believers, fear God, honor the emperor (Tut Ehre jedermann, habt die Brüder lieb; fürchtet Gott, ehret den König!)





Values:

- 1. Living as a free human
- 2. Not misusing the freedom
- 3. Respect to all humans/humanity





PROVERBS OF SOLOMON - Sayings of the Wise

- Proverb 24/1: Do not envy the wicked, nor desire to be with them.
- Proverb 24/2: For their minds devise violence, and their lips talk of mischief.
- Proverb 24/8: Whoever plans to do evil will be called a mischief-maker.
- Proverb 24/19: Do not fret because of evildoers, Do not envy the wicked.
- **Proverb 27/14:** Whoever blesses a neighbor with a loud voice, rising early in the morning, will be counted as cursing.





TORAH

Values:

- Turn away from bad and do good.
- Avoid derogatory speech.
- Avoid to be a planner for bad.
- Respect your neighbor. Do not hurt your neighbor even if it is a loud voice.





KOR'AN

Verse 54 of Qasas Chapter:

"Those will be given their reward twice for what they patiently endured and [because] they avert evil through good, and from what We have provided them they spend."

Verse 32 of Maidah Chapter:

"... whoever kills a soul unless for a soul or for corruption [done] in the land – it is as if he had slain mankind entirely. And whoever saves one – it is as if he had saved mankind entirely."





Values;

- 1. To avert/respond evil through good.
- 2. To respond good through better.
- 3. Killing a soul is same with the killing mankind entirely.
- 4. Saving a soul is same with the saving mankind entirely.

These are just some examples. More can be found by the experts.





Thank You!

CONTACT:

General Directorate

Tel: ++ 90-312-2303912 Fax: ++ 90-312-2303183

www.toyev.org.tr

toyev@hotmail.com





The Effects of Common Values on European Peace

1-3 Mayıs 2015 BERLİN